COVER PAGE

# Recipient Committee Campaign Statement Cover Page — Part 2

| COVER              | PAGE - PART 2 |
|--------------------|---------------|
| CALIFORNIA<br>FORM | 460           |
| Page 2             | of 10         |

| . Officeholder or Candidate Controlled Commit   | tee                               | 6. | Primarily Formed Ballot                               | Measure C                        | ommittee                     | 2                                 |                        |
|---|-----------------------------------|----|---|----------------------------------|------------------------------|-----------------------------------|------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                                   |    | NAME OF BALLOT MEASURE                                |                                  |                              |                                   |                        |
| Seth Smith  |                                   |    |   |                                  |                              |                                   |                        |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRI  | CT NUMBER IF APPLICABLE)          |    | BALLOT NO. OR LETTER                                  | JURISDICTIO                      | N                            |                                   | SUPPORT                |
| City Council, City of Lemon Grove   |                                   |    |   |                                  |                              |                                   | OPPOSE                 |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT   | Y STATE ZIP                       |    |   |                                  |                              |                                   |                        |
|   |                                   |    | Identify the controlling officel                      | nolder, candid                   | ate, or state r              | measure propor                    | ient, if апу.<br>————— |
|   |                                   |    | NAME OF OFFICEHOLDER, CAN                             | IDIDATE, OR PE                   | ROPONENT                     |                                   |                        |
| Related Committees Not Included in this Stat not included in this statement that are controlled by you or contributions or make expenditures on behalf of your candidate. | re primarily formed to receive    |    | OFFICE SOUGHT OR HELD                                 |                                  |                              | DISTRICT NO. IF                   | ANY                    |
| COMMITTEE NAME  | I.D. NUMBER                       |    |   |                                  |                              |                                   |                        |
| NAME OF TREASURER   | CONTROLLED COMMITTEE?  ☐ YES ☐ NO | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | idate/Office<br>for which this o | eholder Co<br>committee is p | mmittee List<br>orimarily formed. | names of               |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B   |                                   |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE                        | OFFICE SOU                   | IGHT OR HELD                      | SUPPORT OPPOSE         |
| CITY STATE ZIP CO   |                                   |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE                        | OFFICE SOU                   | IGHT OR HELD                      | SUPPORT OPPOSE         |
| COMMITTEE NAME  | I.D. NUMBER                       |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE                        | OFFICE SOU                   | JGHT OR HELD                      | ☐ SUPPORT ☐ OPPOSE     |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRESS (NO P.O. B  | CONTROLLED COMMITTEE?  YES NO OX) |    | NAME OF OFFICEHOLDER OR                               | CANDIDATE                        | OFFICE SOL                   | JGHT OR HELD                      | SUPPORT OPPOSE         |
| CITY STATE ZIP CO   |                                   | •  | Atta  | ch continuatio                   | on sheets if n               | ecessary                          |                        |

# Campaign Disclosure Statement Summary Page

Seth Smith for Lemon Grove City Council 2024

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

Statement covers period from 01/01/24 CALIFORNIA FORM 460

| through06/30/24 | Page <u>3</u> of <u>10</u> |
|-----------------|----------------------------|
|                 | I.D. NUMBER                |

I.D. NUMBER 1447684

| Contributions Received  1. Monetary Contributions   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)  \$ \frac{3125}{0} \\ \$ 3125 | **Solumn B CALENDAR YEAR TOTAL TO DATE  **3125 0 **3125 0 **3125 **3125  | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections  1/1 through 6/30 7/1 to Date  20. Contributions Received \$ \$ \$  21. Expenditures Made \$ \$ \$ \$ |
|---|--|--|--|
| Expenditures Made  6. Payments Made   | \$\ \ \ \ 385.86 \\ \ 0 \\ \ 385.86 \\ \ \ 0 \\ \ 0 \\ \ 0 \\ \ 385.86 \\ \ \ 0 \\ \ 385.86 \\ \ \ \ \ \ 385.86 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | \$ 385.86<br>0<br>385.86<br>0<br>0<br>0<br>385.86  | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election (mm/dd/yy)   |
| Current Cash Statement  12. Beginning Cash Balance Previous Summary Page, Line 16  13. Cash Receipts Column A, Line 3 above  14. Miscellaneous Increases to Cash Schedule I, Line 4  15. Cash Payments Column A, Line 8 above  16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15  If this is a termination statement, Line 16 must be zero. | \$\frac{1789.19}{3125}<br>0<br>385.86<br>4528.33   | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if | *Amounts in this section may be different from amounts reported in Column B.   |
| Cash Equivalents and Outstanding Debts  18. Cash Equivalents See instructions on reverse  19. Outstanding Debts Add Line 2 + Line 9 in Column B above   |  | any),  | FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov   |

| Schedule | A                    |          |
|----------|----------------------|----------|
| Monetary | <b>Contributions</b> | Received |

Amounts may be rounded to whole dollars.

SCHEDULE A

| Monetary                         | Contributions Received  | .0                                   | Willow desirate.   | from 01/01/24                     |   | CALIFORNIA 460                    |   |  |
|----------------------------------|---|--------------------------------------|--|-----------------------------------|---|-----------------------------------|---|--|
| SEE INSTRUCTI                    | IONS ON REVERSE   |                                      |  | through <u>06/30/2</u> 4          | 1   | Page                              | of  |  |
| NAME OF FILER Seth Smith f       | for Lemon Grove City Council 2024   |                                      |  |                                   |   | 1,D, NU<br>14476                  | imber<br>84   |  |
| DATE<br>RECEIVED                 | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)    | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) |                                   | PER ELECTION<br>TO DATE<br>(IF REQUIRED)                                  |  |
| 01/02/24                         | C vnthia Iurado   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Leadership Coaching<br>ARC Leadership Dynamics   | 25                                | 150   |                                   |   |  |
| 01/13/24                         | Seth Smith  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Project Manager<br>Architects PB Associates  | 50                                | 1350  |                                   |   |  |
| 01/21/24                         | M arquerite C asey  | ☑ IND □ COM □ OTH □ PTY □ SCC        | Not Employed   | 50                                | 400   |                                   |   |  |
| 01/22/24                         | lennifer M endoza   | ☑IND □COM □OTH □PTY □SCC             | Council M ember<br>City of Lemon Grove   | 25                                | 150   |                                   |   |  |
| 02/02/24                         | Cynthia Jurado  | ☑ IND □ COM □ OTH □ PTY □ SCC        | Leadership Coaching<br>ARC Leadership Dynamics   | 25                                | 150   |                                   |   |  |
|                                  |   |                                      | SUBTOTAL   | \$ 125 175                        |   |                                   |   |  |
| Amount r (Include a     Amount r | e A Summary received this period – itemized monetary contribution all Schedule A subtotals.)    |                                      | n \$100s <u>2</u>  | #2<br>450.2500 p1<br>75 625 pe    | INI<br>CC<br>OT<br>PT                                     | othe)<br>H – Other<br>Y – Politic | ual<br>pient Committee<br>r than PTY or SCC)<br>· (e.g., business entity) |  |
| 3. Total mor                     | netary contributions received this period.<br>es 1 and 2. Enter here and on the Summary Page. C | olumn A. Line                        | 1.) <b>TOTAL \$</b> 3  | 125                               |   | FP                                | PC Form 460 (Jan/2016)  |  |

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA 4

Statement covers period

|                            |  |                                      |   | from <u>01/01/24</u>              |   | FO                 | ORM 400                                  |
|----------------------------|--|--------------------------------------|---|-----------------------------------|---|--------------------|--|
|                            |  |                                      |   | through <u>06/30/24</u>           |   | Page _             |  |
| NAME OF FILER Seth Smith f | or Lemon Grove City Council 2024   |                                      | -   |                                   |   | 1.D. NUI<br>144768 |  |
| DATE<br>RECEIVED           | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR \<br>(JAN. 1 - DEC | /EAR               | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 02/08/24                   | M arquerite Casey  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | N ot Employed   | 100                               | 400   |                    |  |
| 02/09/24                   | Cheryl Robertson   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Trustee<br>Lemon Grove School<br>District   | 250                               | 250   |                    |  |
| 02/13/24                   | Seth Smith   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Project Manager<br>Architects PB Associates   | 50                                | 1350  |                    |  |
| 02/16/24                   | Brian Polejes  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Union Organizer<br>SEIU Local 1000  | 100                               | 100   |                    |  |
| 02/17/24                   | David Leon   | IND COM OTH PTY                      | Business Owner<br>Lemon Grove Rides   | 100                               | 100   |                    |  |

SUBTOTAL \$ 600

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

### **Schedule A (Continuation Sheet)**

Amounts may be rounded

SCHEDULE A (CONT.)

| lonetary (    | Contributions Received                    | to whole dollars.       | from 01/01/24     | ers period   | CALIF<br>FO | ORNIA<br>RM | 460     | ) |
|---------------|---|-------------------------|-------------------|--------------|-------------|-------------|---------|---|
|               |   |                         | through _06/30/24 |              | Page _      | 6 of        | _10     |   |
| AME OF FILER  |   |                         |                   |              | I.D. NUI    | MBER        |         |   |
| Seth Smith fo | or Lemon Grove City Council 2024          |                         |                   |              | 144768      | 34          |         |   |
|               | FULL NAME, STREET ADDRESS AND ZIP CODE OF | IF AN INDIVIDUAL, ENTER | AMOUNT            | CUMULATIVE 1 | TO DATE     | PER E       | LECTION |   |

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|--|--------------------------------------|---|-----------------------------------|---|--|
| 02/21/24         | M arguerite Casey  | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | N ot Employed   | 50                                | 400   |  |
| 02/22/24         | Jennifer M endoza  | ☑IND □COM □OTH □PTY □SCC             | Council M ember<br>City of Lemon Grove  | 25                                | 150   |  |
| 02/24/24         | Seth Smith   | IND COM OTH PTY SCC                  | Project Manager<br>Architects PB Associates   | 150                               | 1350  |  |
| 03/02/24         | Cynthia Jurado   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Leadership Coaching<br>ARC Leadership Dynamics  | 25                                | 150   |  |
| 03/13/24         | Seth Smith   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Project M anager<br>Architects PB Associates  | 50                                | 1350  |  |
|                  |  |                                      | SUBTOTAL  | \$ 300                            |   | The second of                            |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

#### **Schedule A (Continuation Sheet)**

Amounts may be rounded

SCHEDULE A (CONT.)

| lonetary (    | eth Smith for Lemon Grove City Council 2024  FULL NAME, STREET ADDRESS AND ZIP CODE OF | to whole do | llars.                  | Statement covers period from 01/01/24 |               |          | ORNIA<br>RM | 460      | ) |
|---------------|--|-------------|-------------------------|---------------------------------------|---------------|----------|-------------|----------|---|
|               |  |             |                         | through <u>06/30/24</u>               |               | Page _   | 7 c         | of       |   |
| AME OF FILER  |  |             |                         |                                       |               | I.D. NUI | MBER        |          |   |
| Seth Smith fo | or Lemon Grove City Council 2024   |             |                         |                                       |               | 144768   | 34          |          |   |
| DATE          | FULL NAME, STREET ADDRESS AND ZIP CODE OF  | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER | AMOUNT                                | CUMULATIVE TO | O DATE   | PER I       | ELECTION |   |

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *          | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|--|--------------------------------|---|-----------------------------------|---|--|
| 03/21/24         | M arguerite Casev  | ☑ IND □ COM □ OTH □ PTY □ SCC  | N ot Employed   | 50                                | 400   |  |
| 03/22/24         | Iennifer M endoza  | IND COM OTH PTY                | Council M ember<br>City of Lemon Grove  | 25                                | 150   |  |
| 04/02/24         | Cynthia Jurado   | ☑ IND □ COM □ OTH □ PTY □ SCC  | Leadership Coaching<br>ARC Leadership<br>Dynamics   | 25                                | 150   |  |
| 04/13/24         | Seth Smith   | ✓ IND  ☐ COM ☐ OTH ☐ PTY ☐ SCC | Project Manager<br>Architects PB Associates   | 50                                | 1350  |  |
| 04/21/24         | M arguerite C asey   | IND COM OTH PTY                | Not Employed  | 50                                | 400   | -  |
|                  |  |                                | SUBTOTAL  | \$ 200                            | - x u 5   | 10 680                                   |

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party
SCC – Small Contributor Committee

#### Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

Statement covers period

| -                           |  |                               |   | from <u>01/01/24</u>              |   | FC                | ORM 400                                  |
|-----------------------------|--|-------------------------------|---|-----------------------------------|---|-------------------|--|
|                             |  |                               |   | through <u>06/30/24</u>           |   | Page _            |  |
| NAME OF FILER Seth Smith fo | or Lemon Grove City Council 2024   |                               |   |                                   |   | 1.D. NUI<br>14476 |  |
| DATE<br>RECEIVED            | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE T<br>CALENDAR Y<br>(JAN. 1 - DEC | /EAR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 04/22/24                    | Jennifer M endoza  | ☑IND □COM □OTH □PTY □SCC      | Council M ember<br>City of Lemon Grove  | 25                                | 150   |                   |  |
| 05/02/14                    | Cynthia Jurado   | ☑ IND □ COM □ OTH □ PTY □ SCC | Leadership Coaching<br>ARC Leadership Dynamics  | 25                                | 150   |                   |  |
| 05/13/24                    | Seth Smith   | ☑ IND □ COM □ OTH □ PTY □ SCC | Project Manager<br>Architects PB Associates   | 50                                | 1350  |                   |  |
| 05/21/24                    | M arguerite Casey  | ☑ IND □ COM □ OTH □ PTY □ SCC | Not Employed  | 50                                | 400   |                   | 1  |
| 05/22/24                    | Jennifer M endoza  | ☑ IND □ COM □ OTH □ PTY □ SCC | Council M ember<br>City of Lemon Grove  | 25                                | 150   |                   |  |

SUBTOTAL \$ 175

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY - Political Party

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers period

from <u>01/01/</u>24

| NAME OF FILER Seth Smith for Lemon Grove City Council 2024 |  |                                      |   |                                   | through <u>06/30/24</u>                             |      | Page 9 of 10  I.D. NUMBER  1447684       |  |
|--|--|--------------------------------------|---|-----------------------------------|---|------|--|--|
| DATE<br>RECEIVED   | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) |      | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 06/02/24   | Cvnthia Iurado   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Leadership Coaching<br>ARC Leadership Dynamics  | 25                                | 150   |      |  |  |
| 06/13/24   | Seth Smith   | ☑IND<br>□COM<br>□OTH<br>□PTY<br>□SCC | Project Manager<br>Architects PB Associates   | 50                                | 1350  |      | K.                                       |  |
| 06/21/24   | M arquerite Casev  | IND COM OTH PTY SCC                  | Not Employed  | 50                                | 400   |      |  |  |
| 06/24/24   | lennifer M endoza  | IND COM OTH PTY                      | Council M ember<br>City of Lemon Grove  | 25                                | 150   |      |  |  |
| 04/01/24   | Seth Smith   | ☑ IND □ COM □ OTH □ PTY □ SCC        | Project Manager<br>Architects PB Associates   | 900                               | 1350  |      |  |  |
| SUBTOTAL \$ 1050   |  |                                      |   |                                   |   | 2 00 |  |  |

\*Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

| Schedule E<br>Payments Made | Amounts may be rounded to whole dollars. | Statement covers period from 01/01/24 | CALIFORNIA 46 |      |
|-----------------------------|--|---------------------------------------|---------------|------|
| SEE INSTRUCTIONS ON REVERSE |  | through_06/30/24                      | Page 10 of    | f_10 |
| NAME OF FILER               |  |                                       | I.D. NUMBER   |      |

| Seth Smith for Lemon Grove City Council 2024  |   | 144/684     |  |  |  |  |
|---|---|-------------|--|--|--|--|
| CODES: If one of the following codes accurately describes the payment, your campaign paraphernalia/misc.  CMP campaign paraphernalia/misc.  CTS campaign consultants  CTB contribution (explain nonmonetary)*  CVC civic donations  FIL candidate filing/ballot fees FND fundraising events  IND independent expenditure supporting/opposing others (explain)*  LEG legal defense  LIT campaign literature and mailings  MBR member con meetings are coffice expering petition circ phone bank polling and postage, despendent expenditure supporting/opposing others (explain)*  POS postage, despendent expenditure and mailings  PRT print ads | s<br>on costs<br>eals<br>meals<br>he same candidate/sponsor<br>ernet, e-mail) |             |  |  |  |  |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D., NUMBER)   | CODE OR DESCRIPTION OF PAYMENT  | AMOUNT PAID |  |  |  |  |
| Tortillas De Lola   | Catering for campaign fundraiser  | 300         |  |  |  |  |
| P   |   |             |  |  |  |  |
|   | ·   |             |  |  |  |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.  **Description:  |   |             |  |  |  |  |
| Schedule E Summary  |   |             |  |  |  |  |
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)  |   | \$          |  |  |  |  |
| 2. Unitemized payments made this period of under \$100  | 05.00   |             |  |  |  |  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Pa  | \$  |             |  |  |  |  |