Recipient Committee Campaign Statement Cover Page

FORM RECEIVED Page 1 Statement covers period Date of election if applicable: (Month, Day, Year) For Official Use Only from 7/1/2022 SEP 29 2022 11/8/2022 CITY CLERK through 9/24/2022 SEE INSTRUCTIONS ON REVERSE 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. Preelection Statement ✓ Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Quarterly Statement State Candidate Election Committee Committee Semi-annual Statement Special Odd-Year Report ○ Recall Termination Statement Controlled O Sponsored (Also file a Form 410 Termination) (Also Complete Part 5) Amendment (Explain below) (Also Complete Part 6) General Purpose Committee Sponsored Primarily Formed Candidate/ Small Contributor Committee Officeholder Committee Political Party/Central Committee (Also Complete Part 7) LD NUMBER 3. Committee Information Treasurer(s) 1450372 COMMITTEE HAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Committee to Elect Alysson Snow for Lemon Grove City Council Alysson Snow MAILING ADDRESS STREET ADDRESS (NO PO BOX) CITY ZIP CODE AREA CODE/PHONE CA 91945 Lemon Grove CITY ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY Lemon Grove CA 91945 n/a MAILING ADDRESS (IF DIFFERENT) NO AND STREET OR PO BOX MAILING ADDRESS Same n/a CITY STATE ZIP CODE AREA CODE/PHONE CITY ZIP CODE AREA CODE/PHONE Same CA 91945 n/a OPTIONAL FAX/E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on 9/29/2022 9/29/2022 Executed on a Signature of Controlling Officeholder, Ca Executed on: Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on ... Signature of Controlling Officeholder, Candidate, State Measure Proponent,

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www.fppc.ca.gov

submitted wa email

Date Stamp

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CALIFORNIA

Recipient Committee Campaign Statement Cover Page — Part 2

| CALIFOR | NIA | 4 6 0 |
|---------|-----|--------------|
| Page 2 | of_ | 20 |

| Officeholder or Candidate Controlled Committee 6. Primarily Formed Ballot Measure Committee | | | | | | |
|---|-----------------------------------|----|---------------------------------|----------------|---------------------------|------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | |
| Alysson Snow | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTI | RICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | NC | SUPPORT |
| City of Lemon Grove, City Council | | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO AND STREET) C | | | Identify the controlling office | holder, candi | date, or state measure pr | oponent, if any. |
| - | Lemon Grean CA 91945 | | NAME OF OFFICEHOLDER, CA | NDIDATE, OR F | PROPONENT | |
| Related Committees Not Included in this Stanot included in this statement that are controlled by you ocontributions or make expenditures on behalf of your cand | r are primarily formed to receive | | OFFICE SOUGHT OR HELD | | DISTRICT | IO IF ANY |
| COMMITTEE NAME | I.D. NUMBER | 7. | . Primarily Formed Can | didate/Offic | eholder Committee | List names of |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | officeholder(s) or candidate(s | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O | BOX) | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE |
| | CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR HE | SUPPORT OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | BOX) | | | | | 1 - 1 |
| CITY STATE ZIP (| CODE AREA CODE/PHONE | | Att | ach continuati | ion sheets if necessary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

| Summary Page | to whole dollars. | | ement covers period /2022 | CALIFORNIA Z | 460 |
|-----------------------------|----------------------------|----------|------------------------------|-------------------|-----|
| EEE INSTRUCTIONS ON REVERSE | | through | 9/24/2022 | Page 3 of | 20 |
| IAME OF FILER | | | | I.D. NUMBER | |
| Alysson Snow | | | | 1450372 | |
| Contributions Received | Column A TOTAL THIS PERIOD | Column B | Calendar Year Sur | nmary for Candida | |

| Contributions Received 1. Monetary Contributions | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) \$ 5998, 45 \$ 5999 45 \$ 5999 45 \$ 5999 45 \$ 5999 45 | * 79 20, 26 \$ 79 20, 26 \$ 79 20, 26 \$ 79 20, 26 \$ 79 20, 26 | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ \$ 21. Expenditures Made \$ \$ |
|---|---|---|---|
| Expenditures Made 6. Payments Made | \$ 6,668.09 \$ 6,668.09 \$ 6,668.09 \$ 6,668.09 | \$ 6668.09 \$ 6668.09 \$ 6668.09 | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) \$ |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A. Line 8 above 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 If this is a termination statement, Line 16 must be zero 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | 163.00 163.00 1068:09 1,315,17 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, | *Amounts in this section may be different from amounts reported in Column B. |
| Cash Equivalents and Outstanding Debts 18. Cash Equivalents See instructions on reverse 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | <i>(</i>) | only carry over the amounts from Lines 2, 7, and 9 (if any)∵ | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772 |

www.fppc.ca.gov

Schedule A

Amounts may be rounded

SCHEDULE A

| | Contributions Received ONS ON REVERSE | to | whole dollars. | Statement cover from 7/1/2022 through 9/24/2022 | | CALIFORNIA 460 FORM Page 4 of 10. |
|---------------------------------------|---|-------------------------------|--|---|---|---|
| Alysson Snov | W | | | | 1 | 1450372 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE ALSO ENTER I D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR YE. (JAN. 1 - DEC. 3 | AR TO DATE |
| 9/24/2022 | Fabian Galvez, | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Electrician, RDM Electric | 10.70 | 10.70 | |
| 9/22/2022 | Charles Deem, | ☑IND □COM □OTH □PTY □SCC | Lawyer, DI.A Piper | 208.00 | 208.00 | |
| 9/13/2022 | Heather Ferbert, | ØIND □COM □OTH □PTY □SCC | Attorney, City of San Diego | 52.23 | 52.23 | |
| 9/10/2022 | Kristen Howard, | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Paralegal, County of San Diego | 26.27 | 26.27 | |
| 9/9/2022 | Alys Cohen, | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Attorney, National Consumer Law Center | 104.15 | 104.15 | |
| | | | SUBTOTAL | \$ 401.35 | | |
| Amount re (Include a Amount re | A Summary eceived this period – itemized monetary contribution Il Schedule A subtotals.) eceived this period – unitemized monetary contribution etary contributions received this period. | | n \$100\$ | 1. | OTH- PTY- SCC- | ibutor Codes Individual - Recipient Committee (other than PTY or SCC) - Other (e.g., business entity) - Political Party - Small Contributor Committee |
| | s 1 and 2. Enter here and on the Summary Page. C | olumn A. Line 1 | 1) TOTAL \$ | 5.070,00 |) | EPPC Form 460 (Jan/2016)) |

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

| | | | | from <u>7/1/2022</u> | | F | ORM 400 |
|------------------|--|--------------------------------------|---|-----------------------------------|--|---------|------------------------------------|
| | | | | through 9/24/202 | 2 | Page_ | 5 of 10 |
| Alysson Sno | | | | | | 1.D. NU | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 9/5/2022 | Julie Schwartz, | ☑IND □COM □OTH □PTY □SCC | Attorney, AAI | 104,15 | 104.15 | | |
| 9/3/2022 | Cynthia Jurado, | ZIND COM OTH PTY SCC | Coach | ARC Leadership Dynamics | 52.23 | | 52.23 |
| 9/1/2022 | George Gastil, | IND COM OTH PTY SCC | City Councilmember | City of Lemon Grove | 104.15 | | 104.15 |
| 9/1/2022 | Eric Johnson, | IND COM OTH PTY SCC | Lecturer | UCSD | 52.23 | | 52.23 |

CFO

✓ IND

□сом

☐ OTH ☐ PTY ☐ SCC

SUBTOTAL \$ 572.68

Blackbird

Ventures

259.92

*Contributor Codes IND – Individual

8/30/2022

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

Barbara Bry,

PTY - Political Party

SCC - Small Contributor Committee

259.92

Schedule A

Amounts may be rounded

SCHEDULE A

| Monetary | Contributions Received | to | whole dollars. | Statement cov | ers period | CALIFORNIA 460 | | |
|------------------------------|--|----|--|-------------------------|---------------|---------------------|----------------------|--|
| EE INSTRUCTIC | ONS ON REVERSE | | | through 9/24/202 | 2 | Page_ | 6 or 20 | |
| AME OF FILER Alysson Snow | , | | | | | 1.D. NUN 1450372 | | |
| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE O | F | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS | CUMULATIVE TO | | PER ELECTION TO DATE | |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC, 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|---|--|-----------------------------------|---|------------------------------------|
| 8/21/2022 | Krystle Johnson, | IND COM OTH PTY | Teacher, San Diego | 25.00 | 25.00 | |
| 8/18/2022 | Dorothy Russell, | IND COM OTH PTY SCC | Retires | 1,115.00 | 1,115.00 | |
| 8/11/2022 | Josh Andrus, | ☑IND □COM □OTH □PTY □SCC | Therpist, Deptarment of Defense, NMCSD | 20.00 | 20.00 | |
| 8/11/2022 | Mary Anne Nevcu, | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Retired | 100.00 | 100.00 | |
| 8/1/2022 | Seth Smith, | ☑IND □ COM □ OTH □ PTY □ SCC | Architectural Job Captain, Architects BP Associates | 26.27 | 26.27 | |
| | 113 (11) | | SUBTOTAL | 1 100605 | | |

SUBTOTAL \$ 1,286,27

| Sche | dule | AS | um | mary |
|------|------|----|----|------|
|------|------|----|----|------|

| 1. Amount received this period – itemized monetary contributions. | Corr | Same / |
|--|------|--------|
| 1. Amount received this period – Itemized monetary contributions. (Include all Schedule A subtotals.)\$\$ | 20 | MALEA |
| | | .1 |

2. Amount received this period – unitemized monetary contributions of less than \$100

3. Total monetary contributions received this period.

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

*Contributor Codes

SCC - Small Contributor Committee

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA 400

Statement covers period

100,00

100.00

| NAME OF FILER Alysson Sno | | | | from 7/1/2022 through 9/24/202 | 22 | Page | MBER |
|------------------------------|--|-------------------------------|---|-----------------------------------|---|------|------------------------------------|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR \ (JAN. 1 - DEG | /EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 8/1/2022 | Jennifer Williams, | ☑IND □COM □OTH □PTY □SCC | CEO, JTMW, LLC | 100.00 | 100.00 | | |
| 7/30/2022 | Tommie Potter, | ☑ IND □ COM □ OTH □ PTY □ SCC | Retired | 104.15 | 104.15 | | |
| 7/30/2022 | Jennifer Mendoza, | ☑IND ☐COM ☐OTH ☐PTY ☐SCC | City Councilmember, City of Lemon Grove | 100.00 | 100.00 | | |
| 7/30/2022 | Elizabeth Walker, . | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Retired | 100.00 | 100.00 | | |

Retired

SUBTOTAL \$ 504.15

IND

□сом □отн PTY □scc

*Contributor Codes IND - Individual

7/27/2022

COM - Recipient Committee

(other than PTY or SCC) OTH – Other (e.g., business entity) PTY – Political Party

Jay Bass,

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA

FORM

Statement covers period

from 7/1/2022

| NAME OF FILER Alysson Sno | W | | | through <u>9/24/202</u> | 2 | Page | MBER |
|---------------------------|--|--------------------------------------|---|-----------------------------------|---|------|------------------------------------|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTIEE, ALSO ENTER I D NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN 1 - DEC | 'EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 7/26/2022 | Gregory Knoll, | ✓ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | CEO, Legal Aid Society of San Diego, Inc. | 1,000.00 | 1,000.00 | | |
| 7/20/2022 | Parisa Ijadi-Maghsoodi, | ☑IND □COM □OTH □PTY □SCC | Attorney, Pease Law, APC | 21.08 | 21.08 | | |
| 7/15/2022 | Gary Laturno, | I IND COM OTH PTY SCC | Retired | 208.00 | 208.00 | | |
| 7/15/2022 | Kristin Strojan, | IND COM OTH PTY SCC | Attorney, Kilpatrick Townsend | 104.15 | 104.15 | | |
| 7/13/2022 | Nubia Dominguez, | IND COM OTH PTY | Legal Assistant, Legal Aid Society of San Diego | 40.00 | 40.00 | | |
| | | | SUBTOTAL | \$ 1,373.23 | | | |

*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

| Schedule | e A | Amour | its may be rounded | | | | SCHEDULE A |
|------------------------------|--|--------------------------------------|--|-----------------------------------|---|-------------------------------------|---|
| | / Contributions Received | to | whole dollars. | Statement coverage from 7/1/2022 | vers period | CALIF FC | ORNIA 460 |
| SEE INSTRUCTI | IONS ON REVERSE | | | through_9/24/202 | .2 | Page | 9 of 20 |
| NAME OF FILER Alysson Sno | | | | | | 1450372 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN_1 - DEC | /EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 7/13/2022 | John Mendoza, | IND COM OTH PTY | Retired | 40.00 | 40.00 | | |
| 7/13/2022 | Teri Davis, | ☑IND □COM □OTH □PTY □SCC | Teacher, El Cajon | 80.00 | 80.00 | | |
| 7/13/2022 | Brad Hill, | ØIND □COM □OTH □PTY □SCC | Teacher, San Diego | 100.00 | 100.00 | | |
| 7/13/2022 | Rosibel Mancillas, | ☑IND □COM □OTH □PTY □SCC | Administrative Law Judge, CDSS | 104.15 | 104.15 | | |
| 7/13/2022 | Nicola Duggan, | ☑IND □COM □OTH □PTY □SCC | Unemployed | 104.15 | 104.15 | | |
| | | | SUBTOTAL | \$ 428.30 | | | |
| 1. Amount re (Include a | A Summary eceived this period – itemized monetary contributional Schedule A subtotals.) eceived this period – unitemized monetary contribution | | | See prior | IND COM OTH PTY | (other H – Olher (– Politica | al ent Committee than PTY or SCC) e.g., business entity) |
| | netary contributions received this period. es 1 and 2. Enter here and on the Summary Page, (| Column A, Line | 1.)TOTAL \$ | | 300 | | C Form 460 (Jan/2016)) |

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www.fppc.ca.gov

Schedule A

Amounts may be rounded

SCHEDULE A

| • | Contributions Received | to | whole dollars. | Statement cov from <u>7/1/2022</u> through <u>9/24/202</u> | | | ORNIA 460 DRM 10_or_72 |
|--|--|--------------------------------------|--|--|--|---------------------------|--|
| NAME OF FILER | | | | | | I.D. NU | |
| Alysson Snor | W | | | | | 145037 | 2 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR (JAN, 1 - DE | YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 7/13/2022 | Tila Nunn-Miller, | IND COM OTH PTY SCC | Adminstrative Law Judge, CDSSA | 104.15 | 104.15 | | |
| 7/13/2022 | James Kelsey, | IND COM OTH PTY SCC | Pickup Associate, Walmart | 104.15 | 104.15 | | |
| 7/13/2022 | Terry Kirkpatrick, | IND COM OTH PTY | PIF, SDUSD | 104.15 | 104.15 | | |
| 7/13/2022 | Rudy Vargas, | ☑IND ☐COM ☐OTH ☐PTY ☐SCC | Director, Price Philanthropies | 41.85 | 41.85 | | |
| 7/13/2022 | Maria Maranion, | ☑IND □COM □OTH □PTY □SCC | Administrative Law Judge, CDSSA | 259.92 | 259.92 | | |
| | | | SUBTOTAL | \$ 614.22 | | | |
| 1 ₌ Amount re (Include a | A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | 00:07-53:000000000000000000000000000000000000 | rang ass | IND COI | other) 1 – Other | al ent Committee than PTY or SCC) (e.g., business entity) |
| Z. AINOUIII FE | eceived this period – unitemized monetary contribution | ns of less that | 1 \$ 1005 | | | Y – Politica C – Small | Contributor Committee |
| | etary contributions received this period. | lumn ∆ Line 1 | 2 LATOT (| | | EDD | C Farm (60 (lan /2015)) |

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Monetary | Contributions Received | to whole (| dollars. | Statement coverage from $\frac{7/1/2022}{1}$ through $\frac{9/24/202}{1}$ | | | FORNIA 460 |
|------------------------------|---|--------------------------------------|---|---|--|---------|------------------------------------|
| NAME OF FILER Alysson Sno | | | | ough | | I.D. NU | MBER |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE ALSO ENTER ID NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OGCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE T CALENDAR Y (JAN 1 - DEC | /EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 7/12/2022 | Amanda Farr, | ☑IND □COM □OTH □PTY □SCC | Research Coordinator, UCSD | 104.15 | 104.15 | | |
| 7/8/2022 | Daniel Camacho, | ☑IND □COM □OTH □PTY □SCC | Teacher, SDUSD | 104.15 | 104.15 | | |
| 7/8/2022 | Tara Twomey, | ☑IND □COM □OTH □PTY □SCC | Lawyer, Law Offices of Tara Twomey | 98.00 | 98.00 | | |
| 7/8/2022 | Patrick Rezzo, | IND COM OTH PTY SCC | Attorney, Legal Aid Society of San Diego, Inc. | 100.00 | 100.00 | | |
| 7/5/2022 | Megan Horner, | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | Attorney, Brinich & Bertalan | 259.92 | 259.92 | | |
| | | | SUBTOTAL | \$ 666.22 | | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary | Contributions Received | to whole (| dollars. | Statement cover from 7/1/2022 through 9/24/202 | = | CALIF FC | ORNIA 460 |
|------------------------------|---|---|---|--|--|--------------------|------------------------------------|
| NAME OF FILER Alysson Sno | | | | | | 1.D. NUI 145037 | MBER |
| | | | · | | | <u> </u> | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR [IF COMMITTEE, ALSO ENTER I.D. NIIMBER] | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | /EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 9/1/2022 | Chad Cooper, | IND COM OTH SCC | Union Representative, California Teachers Association | 52.23 | 52.23 | | |
| | | OTH SCC | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | |
| | | OTH SCC | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| | | | SUBTOTAL | \$ 52.23 | | | |

*Contributor Codes IND – Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Schedule C Nonmonetary Contributions Received

SEE INSTRUCTIONS ON REVERSE

Amounts may be rounded to whole dollars,

Statement covers period from 7/1/2022 CALIFORNIA 460 FORM Page of 10. NUMBER 1450372

| NAME OF FILE | ER. | | | | | | | |
|--|---|---|---|-------------------------------------|---------------------------------|-------------------------------------|--|---|
| Alysson Sno | | | | | | | 1_D, NUMI 1450372 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION OF GOODS OR SERVICES | AMOUNT/ FAIR MARKET VALUE | CUMULA DA CALENDA (JAN 1 - | TE R YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 8/24/202 | Kathy Russell, | ☑IND □COM □OTH □PTY □SCC | Retired | Baked Goods | \$40.00 | 40.00 | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | |
| Attach add | ditional information on appropriately labeled | continuation | sheets. | SUBTOTAL S | \$ 40.00 | | | |
| Amount (Include Amount | e C Summary received this period – itemized nonmonetar all Schedule C subtotals.) received this period – unitemized nonmone | tary contributi | | | | IND - COM OTH PTY | (other th – Other (e – Political I | nt Committee an PTY or SCC) g _* , business entity) |
| Total nor (Add Lin | nmonetary contributions received this periodies 1 and 2. Enter here and on the Summar | d. v Page, Colun | nn A. Lines 4 and 10.) | ΤΩΤΔΙ \$ ⁴ | 40.00 | | | |

| Schedule | E |
|-----------------|------|
| Payments | Made |

Amounts may be rounded to whole dollars.

| Statement covers period | CALIFORNIA 460 |
|--------------------------|----------------|
| from | FORM 100 |
| through <u>9/24/2022</u> | Page 14 of 10 |

LD. NUMBER

1450372

SCHEDULE E

SEE INSTRUCTIONS ON REVERSE

Aluccon Coo

Alysson Snow

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Oth | Otherwise, describe | the payment. |
|--|---------------------|--------------|
|--|---------------------|--------------|

CMP campaign paraphernalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)*
CVC civic donations

FIL candidate filing/ballot fees
FND fundraising events

IND independent expenditure supporting/opposing others (explain)*

LEG legal defense

LIT campaign literature and mailings

MBR member communications

MTG meetings and appearances
OFC office expenses

PET petition circulating
PHO phone banks

POL polling and survey research
POS postage, delivery and messenger services

PRO professional services (legal, accounting)
PRT print ads

RFD re

RAD radio airtime and production costs RFD returned contributions

SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals

TRS staff/spouse travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

| | NAME AND ADDRESS OF PAYEE (IF COMMITTEE ALSO ENTER I D NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|-------------|--|---------|------------------------|-------------|
| Fedex, | | СМР | | 14.40 |
| | | | | |
| DollarTree, | | CMP | | 30.98 |
| | | | | |
| Walgreens, | | СМР | | 28.00 |
| | | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 73.38

Schedule E Summary

| 2 daminary | Prop. J. J. J. W. Love |
|--|------------------------|
| Itemized payments made this period. (Include all Schedule E subtotals.) | \$ 4 400 0 - 0 |
| 2. Unitemized payments made this period of under \$100 | \$ |
| | \$ |
| Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | - \$ 4608,0° |

| Schedule E | |
|---------------|--------|
| (Continuation | Sheet) |
| Payments Mad | de |

| Schedule E (Continuation Sheet) Payments Made | Amounts may be rounded to whole dollars. | Statement covers period 7/1/2022 from | CALIFORNIA 460 |
|--|---|---|--|
| SEE INSTRUCTIONS ON REVERSE | | through <u>9/24/2022</u> | Page 15 of 20 |
| NAME OF FILER | | VIII | I.D. NUMBER |
| Alysson Snow | | | 1450372 |
| CODES: If one of the following codes accurately descri | oes the payment, you may enter the | e code. Otherwise, describe the payment | |
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member communications MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger PRO professional services (legal, account print ads | | duction costs nd meals , and meals es of the same candidate/sponsor |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I, D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|--------------------------------|-------------|
| Godaddy, | WEB | 43.32 |
| | | |
| Inpasta | FND | 517.36 |
| | | |
| Avery Products | LIT | 23.84 |
| | | |
| Wordpress, | WEB | 81.60 |
| | | |
| Nationbuilder | PHO | 537.00 |
| | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1,203.12

| Schedule E Payments Made SEE INSTRUCTIONS ON REVERSE NAME OF FILER. Alysson Snow | Amounts may b to whole do | | | | Statement covers prom 7/1/2022 hrough 9/24/2022 | Page . | |
|--|---|---|---------------------------------------|----------------------------------|--|---|----------------------|
| | | | | | | 14503 | 72 |
| CODES: If one of the following codes accurately descrift CMP campaign paraphernalia/misc, CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circu PHO phone banks POL polling and s POS postage, deli PRO professional PRT print ads | munication d appearant ses lating urvey resea very and m | s ces irch essenger services | RA RA TE TA TA TS | e, describe the paradic airtime and preturned contribution campaign workers t.v. or cable airtime candidate travel, staff/spouse travel transfer between contribution technological control of the contro | oroduction costs ions s' salaries e and production cost odging, and meals I, lodging, and meals committees of the san | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE ALSO ENTER I D. NUMBER) | | CODE | OR | DESCRIP | TION OF PAYMENT | | AMOUNT PAID |
| Dell Awards, | | СМР | | | 1 | | 30.17 |
| Lido's Italian Restaurant, | | FND | | | | | 167.97 |
| Sheraton Marriott, | | TRC | | | | | 12.00 |
| * Payments that are contributions or independent expenditures must also | be summarized on Sche | dule D | | | | SUBTOTAL | \$ 210.14 |
| Schedule E Summary | | | | | | | |

Schedule E

Amounts may be rounded

SCHEDULE E (CONT.)

| (Continuation Sheet) Payments Made | to whole do | liars. | | Statement covers period 7/1/2022 from | california 460 |
|---|--|--|----------------------------------|--|---|
| SEE INSTRUCTIONS ON REVERSE | | | | through <u>9/24/2022</u> | Page 11 of 10 |
| NAME OF FILER | | | | | I.D NUMBER |
| Alysson Snow | | | | | 1450372 |
| CODES: If one of the following codes accurately describ | es the payment, y | ou may | enter the code. Ot | therwise, describe the payment. | |
| CMP campaign paraphernalia/misc CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and s POS postage, deli PRO professional PRT print ads | l appearan es ating urvey resea very and m | ces arch essenger services | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and product TRC candidate travel, lodging, at TRS staff/spouse travel, lodging, TSF transfer between committee VOT voter registration WEB information technology cost | duction costs and meals and meals s of the same candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | | CODE | OR I | DESCRIPTION OF PAYMENT | AMOUNT PAID |
| California Secretary of State, | | FIL | | | \$50.00 |
| City of Lemon Grove, | | FIL | | | 1,564.65 |
| US Bank, | | OFC | | | 2.00 |
| Canva, | | СМР | | | 183.95 |
| GTM, | | OFC | | | 142.80 |

SUBTOTAL \$ 1917.41

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| Schedule | E |
|-----------------|------|
| Payments | Made |

Amounts may be rounded to whole dollars.

SCHEDULEE CALIFORNIA 460 Statement covers period 7/1/2022

| - Lymonto mado | | | | from | FC | IRIVI |
|--|--|---|----------------------|---|--|----------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | through 9/24/2022 | Page_ | 18 of 20 |
| NAME OF FILER | | | | | I.D. NUA | MBER |
| Alysson Snow | | | | | 145033 | |
| CODES: If one of the following codes accurately describe: | s the payment, y | ou may en | ter the code. Oth | nerwise, describe the payment. | | |
| CMP campaign paraphernalia/misc_ CNS campaign consultants contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and st POS postage, deliv PRO professional separations | l appearance: es ating urvey researd very and mes | h senger services | RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and production returned candidate travel, lodging, at Staff/spouse travel, lodging, TSF transfer between committee voter registration WEB information technology costs | duction costs nd meals and meals s of the sam | ne candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD NUMBER) | | CODE (| DR D | ESCRIPTION OF PAYMENT | | AMOUNT PAID |
| Allegra Print, | | LIT | | | | \$2,676.24 |
| Registrar of Voters, | | OFC | Maps | | | 76.53 |
| Kool Tie, | | OFC | | | | 25.39 |
| * Payments that are contributions or independent expenditures must also be | summarized on Sche | dule D. | | SL | BTOTAL | \$ 2,778.16 |
| Schedule E Summary | | | | | | |
| Itemized payments made this period. (Include all Schedule Unitemized payments made this period of under \$100 | | | | | | |
| Total interest paid this period on loans. (Enter amount from Total payments made this period. (Add Lines 1, 2, and 3. E | | | | | | |
| | | | | | | |

Schedule E (Continuation Sheet) Payments Made

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

CALIFORNIA

Statement covers period

7/1/2022 **FORM** from _ through <u>9/24/2022</u> SEE INSTRUCTIONS ON REVERSE Page NAME OF FILER I.D. NUMBER Alysson Snow 1450372 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals FND fundraising events POL polling and survey research TRS staff/spouse travel, lodging, and meals IND independent expenditure supporting/opposing others (explain)* TSF transfer between committees of the same candidate/sponsor POS postage, delivery and messenger services LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYEE CODE OR DESCRIPTION OF PAYMENT **AMOUNT PAID** (IF COMMITTEE, ALSO ENTER LD. NUMBER) Makestickers, **CMP** \$100.09 Dollartree, FND 35.66 Albertsons, **FND** 48.13 San Diego County Democratic Party, 3 WEB Vote Builder 300.00 US Bank, OFC 2.00 * Payments that are contributions or independent expenditures must also be summarized on Schedule D. **SUBTOTAL \$ 485.88**

| | eous Increases to Cash | Amounts may be rounded to whole dollars. | | Statement covers period from 7/1/2022 through 9/24/2022 | CALIFORNIA 460 FORM of 20 I.D. NUMBER |
|------------------|--|--|----------------|---|--|
| Alysson Snow | | | | | 1450372 |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I D NUMBER) | | DESC | CRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| 9/24/2022 | Bake Sale Fundraiser | Proce | eds from a Ba | ıke Sale | \$163.00 |
| | | | | | |
| | | | | | |
| Atlach add | itional information on appropriately labeled continuation sheets. | | | SUBTOTAL | \$ 163.00 |
| | l Summary | | | | |
| 1. Itemized in | ncreases to cash this period | | | \$ 0 | |
| 2. Unitemize | d increases to cash of under \$100 this period | | ************** | \$_163.00 | - |
| 3. Total of all | interest received this period on loans made to others. (So | chedule H, Column (e).) . | | | - |
| 4. Total misc | ellaneous increases to cash this period. (Add Lines 1, 2, a | and 3. Enter here and on t | the | 162.00 | |