CALIFORNIA **FORM** 

Date Stamp

| <b>Recipient Committe</b> | e |
|---------------------------|---|
| Campaign Statemer         |   |
| Cover Page                |   |
|                           |   |

RECEIVED Page of. Statement covers period Date of election if applicable: SEP 2 4 2020 (Month, Day, Year) For Official Use Only from July 1, 2020 November 3, 2020 through september 19, 2020 SEE INSTRUCTIONS ON REVERSE 2. Type of Statement: 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. Officeholder, Candidate Controlled Committee Preelection Statement Primarily Formed Ballot Measure Quarterly Statement Committee Controll Semi-annual Statement State Candidate Election Committee Special Odd-Year Report Termination Statement Recall Controlled (Also file a Form 410 Termination) (Also Complete Pert 5) Sponsored Amendment (Explain below) (Also Complete Part 6) General Purpose Committee Sponsored Primarily Formed Candidate/ Officeholder Committee Small Contributor Committee Political Party/Central Committee (Also Complete Part 7) I.D. NUMBER 3. Committee Information Treasurer(s) Not Yet Received COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER Liana LeBaron Liana LeBaron for City Council 2020 MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY STATE ZIP CODE AREA CODE/PHONE CA 91945 Lemon Grove STATE NAME OF ASSISTANT TREASURER, IF ANY ZIP CODE AREA CODE/PHONE Lemon Grove CA 91945 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS CITY CITY ZIP CODE AREA CODE/PHONE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on Sept. 22, 2020 Executed on \_ Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on \_ Signature of Controlling Officeholder, Candidate, State Measure Proponent

## Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PA           | GE - PART 2 |
|--------------------|-------------|
| CALIFORNIA<br>FORM | 460         |
| Page o             | f           |

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------|-------|--------------------------------------------------------|--------------------------------------------|----------------|----------------------------------|-------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |            | 1     | IAME OF BALLOT MEASURE                                 |                                            |                |                                  |                                           |
| Liana LeBaron                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |            |       |                                                        |                                            |                |                                  |                                           |
| DFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STRICT NUMBER IF APP                             | PLICABLE)  | Ε     | BALLOT NO. OR LETTER                                   | JURISDICTI                                 | ON             |                                  | SUPPORT                                   |
| City Council-City of Lemon Grove                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                  |            |       |                                                        |                                            |                |                                  | OPPOSE                                    |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CITY STA                                         | ATE ZIP    |       |                                                        |                                            |                |                                  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Lemon Gron C                                     | A 91945    | ŀ     | dentify the controlling offic                          | eholder, candi                             | date, or state | measure propo                    | nent, if any.                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Demon Gra                                        | 71713      | 1     | NAME OF OFFICEHOLDER, CA                               | ANDIDATE, OR F                             | PROPONENT      |                                  |                                           |
| Palatad Committees Not Included in this S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | totomont: //                                     |            |       |                                                        |                                            |                |                                  |                                           |
| Related Committees Not Included in this S<br>not included in this statement that are controlled by you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |            | 2     | OFFICE SOUGHT OR HELD                                  |                                            |                | DISTRICT NO. II                  | FANY                                      |
| ontributions or make expenditures on behalf of your ca                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |            |       |                                                        |                                            |                |                                  |                                           |
| COMMITTEE NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I.D. NUMBER                                      |            | -     |                                                        |                                            |                |                                  |                                           |
| OMMITTEE HAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | I.D. NOWBER                                      |            |       |                                                        |                                            |                |                                  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |            |       |                                                        |                                            |                |                                  |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |            |       |                                                        |                                            |                |                                  |                                           |
| AME OF TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CONTROLLED COL                                   | MMITTEE?   | 7. F  | Primarily Formed Can                                   | didate/Offic                               | eholder Co     | mmittee List                     | names of                                  |
| IAME OF TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | CONTROLLED CO                                    |            | 7. F  | Primarily Formed Can                                   | didate/Offic<br>) for which this           | eholder Co     | mmittee List<br>primarily formed | names of                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ YES ☐                                          | MMITTEE?   | -     | Primarily Formed Can<br>officeholder(s) or candidate(s | ) for which this                           | committee is   | primarily formed                 |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ☐ YES ☐                                          |            | -     | officeholder(s) or candidate(s                         | ) for which this                           | committee is   | primarily formed                 | . □ SUPPOR                                |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES O. BOX)                                      | NO         | 7     | officeholder(s) or candidate(s                         | CANDIDATE                                  | OFFICE SOL     | primarily formed                 |                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | YES O. BOX)                                      |            | 7     | officeholder(s) or candidate(s                         | CANDIDATE                                  | OFFICE SOL     | primarily formed                 | . □ SUPPOR                                |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES O. BOX)                                      | NO         | 7     | officeholder(s) or candidate(s                         | CANDIDATE                                  | OFFICE SOL     | primarily formed                 | SUPPOR                                    |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | YES O. BOX)                                      | NO         | - N   | AME OF OFFICEHOLDER OR                                 | CANDIDATE  CANDIDATE  CANDIDATE            | OFFICE SOL     | primarily formed                 | SUPPOR OPPOSE SUPPOR                      |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | O. BOX)  PCODE AREA                              | NO         | - N   | officeholder(s) or candidate(s                         | CANDIDATE  CANDIDATE  CANDIDATE            | OFFICE SOL     | primarily formed                 | SUPPOR SUPPOR OPPOSE SUPPOR               |
| COMMITTEE ADDRESS STREET ADDRESS (NO PARTIES OF THE STATE ST | O. BOX)  PCODE AREA  I.D. NUMBER                 | CODE/PHONE | - N   | AME OF OFFICEHOLDER OR                                 | CANDIDATE  CANDIDATE                       | OFFICE SOL     | primarily formed                 | SUPPOR OPPOSE SUPPOR                      |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | O. BOX)  P CODE AREA  I.D. NUMBER  CONTROLLED CO | CODE/PHONE | 12 12 | AME OF OFFICEHOLDER OR                                 | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOL     | primarily formed                 | SUPPOR OPPOSE SUPPOR OPPOSE SUPPOR OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO PARTITY STATE ZIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PCODE AREA  I.D. NUMBER  CONTROLLED CO           | CODE/PHONE | 12 12 | AME OF OFFICEHOLDER OR                                 | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOL     | JGHT OR HELD JGHT OR HELD        | SUPPOR OPPOSE SUPPOR OPPOSE SUPPOR SUPPOR |
| COMMITTEE ADDRESS STREET ADDRESS (NO PARTIES OF THE STATE ST | PCODE AREA  I.D. NUMBER  CONTROLLED CO           | CODE/PHONE | 12 12 | AME OF OFFICEHOLDER OR                                 | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOL     | JGHT OR HELD JGHT OR HELD        | SUPPOR OPPOSE SUPPOR OPPOSE SUPPOR OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO PARTITY STATE ZIE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PCODE AREA  I.D. NUMBER  CONTROLLED CO           | CODE/PHONE | 12 12 | AME OF OFFICEHOLDER OR                                 | CANDIDATE  CANDIDATE  CANDIDATE  CANDIDATE | OFFICE SOL     | JGHT OR HELD JGHT OR HELD        | SUPPOR OPPOSE SUPPOR OPPOSE SUPPOR SUPPOR |

## Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

CALIFORNIA 460 Statement covers period

|                                    |          | from July | 1, 2020         | FORM 400               |
|------------------------------------|----------|-----------|-----------------|------------------------|
| SEE INSTRUCTIONS ON REVERSE        |          | through S | ept. 19, 2020   | Page of                |
| NAME OF FILER                      |          | -         |                 | I.D. NUMBER            |
| Lian LeBaron for city council 2020 |          |           |                 | Not Yet Received       |
|                                    | Column A | Column B  | Calendar Vear S | Summary for Candidates |

| Contributions Received      Monetary Contributions                                                                                                                                                                                                                                          | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)  \$ 1825.00  none  \$ 1825.00  none | Column B CALENDAR YEAR TOTAL TO DATE  \$ 1825.00                                                                                                                                                                                                          | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections  1/1 through 6/30 7/1 to Date  20. Contributions Received \$\$                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. TOTAL CONTRIBUTIONS RECEIVED                                                                                                                                                                                                                                                             | \$                                                                                       | s <u>1825.00</u>                                                                                                                                                                                                                                          | Made \$ \$                                                                                                                                                                   |
| Expenditures Made  6. Payments Made Schedule E, Line 4  7. Loans Made Schedule H, Line 3  8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7  9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3  10. Nonmonetary Adjustment Schedule C, Line 3  11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ 1532.40<br>none<br>\$ 1532.40<br>none<br>none<br>1532.40                              | \$ 1532.40<br>\$ 1532.40<br>\$ 1532.40                                                                                                                                                                                                                    | Expenditure Limit Summary for State Candidates  22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)  Date of Election Total to Date (mm/dd/yy)  \$ |
| Current Cash Statement  12. Beginning Cash Balance                                                                                                                                                                                                                                          | \$ 0.00<br>1825.00<br>1532.40<br>\$ 292.60                                               | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being | *Amounts in this section may be different from amounts reported in Column B.                                                                                                 |
| 17. LOAN GUARANTEES RECEIVED                                                                                                                                                                                                                                                                | \$ 0.00<br>\$ 0<br>\$ 0                                                                  | filed for this calendar year,<br>only carry over the amounts<br>from Lines 2, 7, and 9 (if<br>any).                                                                                                                                                       | FPPC Form 460 (Jan/201) FPPC Advice: advice@fppc.ca.gov (866/275-377                                                                                                         |

www.fppc.ca.gov

## Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

| Statement covers period from July 1, 2020 | CALIFORNIA 460                   |
|-------------------------------------------|----------------------------------|
| through Sept 19, 2020                     | Page of                          |
|                                           | I.D. NUMBER<br>not yet receieved |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Liana LeBaron for city council 2020

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF<br>CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR                   | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|----------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|------------------------------------|
| 7/30/20          | Liana LeBaron Lemon Grove, CA 91945                                                                | COM<br>COM<br>OTH<br>PTY      | Lemon Grove Planning<br>Commissioner                                          | 25.00                             |                                                           |                                    |
| 8/28/2020        | Paula Hoffman-Villanueva<br>Lemon Grove, CA 91945                                                  | ☑ IND □ COM □ OTH □ PTY □ SCC | Retired                                                                       | 100.00                            |                                                           |                                    |
| 8/28/2020        | Liana LeBaron Lemon Grove, CA 91945                                                                | IND COM OTH PTY               | Lemon Grove Planning<br>Commissioner                                          | 1,700.00                          |                                                           |                                    |
|                  |                                                                                                    | □IND □COM □OTH □PTY □SCC      |                                                                               |                                   |                                                           |                                    |
|                  |                                                                                                    | OTH SCC                       |                                                                               |                                   |                                                           |                                    |
|                  |                                                                                                    |                               | SUBTOTAL                                                                      | \$ 1825.00                        |                                                           |                                    |

| S | ch | ed | ule | A | Su | mm | ary |
|---|----|----|-----|---|----|----|-----|
|---|----|----|-----|---|----|----|-----|

- Amount received this period itemized monetary contributions.

  (Include all Schedule A subtotals.)

   1825.00
- 2. Amount received this period unitemized monetary contributions of less than \$100 ......\$  $\frac{00}{2}$

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Schedule E<br>Payments Made                                                                                                                                                                                    | Amounts may be rounded to whole dollars.                                                                                                                               | Statement covers period from July 1, 2020              | CALIFORNIA 460                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------|
| SEE INSTRUCTIONS ON REVERSE                                                                                                                                                                                    |                                                                                                                                                                        | through Spet. 19, 2020                                 | - Page of                     |
| NAME OF FILER  Liana LeBaron for City Council 2020                                                                                                                                                             |                                                                                                                                                                        |                                                        | I.D. NUMBER  Not Yet Received |
| CODES: If one of the following codes accurately describ  CMP campaign paraphemalla/misc.                                                                                                                       | MBR member communications                                                                                                                                              | RAD radio airtime and production                       |                               |
| CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundralsing events IND independent expenditure supporting/opposing others (explain)* | MTG meetings and appearances OFC office expenses PET petition circulating PHO phone banks POL polling and survey research POS postage, delivery and messenger services |                                                        | duction costs<br>nd meals     |
| LEG legal defense LIT campaign literature and mailings                                                                                                                                                         | PRO professional services (legal, accounting) PRT print ads                                                                                                            | VOT voter registration WEB information technology cost | s (internet, e-mail)          |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)      | CODE OR DESCRIPTION O | F PAYMENT AMOUNT PAID |
|-----------------------------------------------------------------------|-----------------------|-----------------------|
| AAA imaging<br>7931 Broadway, Lemon Grove CA 91945                    | LIT                   | 1508.50               |
| Square Space<br>3 Clarkson Street, New York, NY 10014                 | WEB                   | 14.40``               |
| NameCheap.com<br>11400 W Olympic Blvd, suite 200 Los Angeles CA 90064 | WEB                   | 9.50                  |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
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SUBTOTAL \$ 1532.40