

**CITY OF LEMON GROVE  
NOTICE OF PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN THAT** the Planning Commission of the City of Lemon Grove will hold a Public Hearing to consider Planned Development Permit No. PDP-220-0005 for the development of a proposed 3,596 square-foot car wash (Quick Quack) with nine vacuum stations and two canopies on a 1.01 acre site consisting of five parcels located at 7553, 7559 Broadway and 7546, 7558, 7564 Pacific Avenue (APNs: 480-081 - 11, 12, 13, 19, & 20) in the General Commercial (GC) zone.

DATE OF MEETING: Tuesday, May 28, 2024  
TIME OF MEETING: 6:00 p.m.  
LOCATION OF MEETING: Lemon Grove Community Center, 3146  
School Lane, Lemon Grove, CA 91945  
STAFF: Michael Fellows, Community Development Manager  
EMAIL: [mfellows@lemongrove.ca.gov](mailto:mfellows@lemongrove.ca.gov)  
PHONE NUMBER: (619) 825-3812

ANY INTERESTED PERSON may review the staff report and the plans for this project and obtain additional information at the City of Lemon Grove Planning Department, located in City Hall at 3232 Main Street, Lemon Grove, CA 91945, weekdays, 7:00 a.m. – 6:00 p.m. City Hall is closed every Friday. The meeting agenda will be posted in the case outside of City Hall at least 72 hours ahead of the Planning Commission meeting and on the City’s website at the following address: <https://events.lemongrove.ca.gov/council/Index>

Any and all persons interested in participating in the public hearing on the matter are encouraged to submit comments via e-mail to [jpablo@lemongrove.ca.gov](mailto:jpablo@lemongrove.ca.gov) by noon on Tuesday, May 28, 2024 to the facilitate distribution of the comments to the Commission. If you have special needs requiring assistance at the meeting, please call the City Clerk’s Office at (619) 825-3841 at least 24 hours prior to the meeting so that accommodations can be arranged.

IF YOU CHALLENGE THE MATTER IN COURT, YOU MAY BE LIMITED TO RAISING ONLY THOSE ISSUES YOU OR SOMEONE ELSE RAISED AT THE PUBLIC HEARING DESCRIBED IN THIS NOTICE, OR IN WRITTEN CORRESPONDENCE DELIVERED TO THE CITY CLERK AT, OR PRIOR TO, THE PUBLIC HEARING.

Joel G. Pablo, City Clerk