

**LEMON GROVE CITY COUNCIL
2026 COMMISSIONS, BOARDS & COMMITTEES APPOINTMENTS**

Commission/Board/Committee	Meeting Location/Contact Information	Designated Seats	Council Appointment
<p style="text-align: center;">City/School District Collaboration Committee</p> <p style="text-align: center;">Quarterly Meetings (schedule determined each year)</p>	<p style="text-align: center;">Lemon Grove School District (Board Room) 8025 Lincoln, Lemon Grove, CA 91945 (619) 825-3800</p>	Council Seats (2)	Mendoza Altamirano
<p style="text-align: center;">East County Economic Development Council (ECEDC)</p> <p style="text-align: center;">3rd Wednesday @ 7:30am</p>	<p style="text-align: center;">ECEDC 127 East Lexington Ave. El Cajon, CA 92020 Robyn Carlson, Admin Assistant admin@eastcountyedc.org (619) 258-3670</p>	Council Seat Alternate	Snow Altamirano
<p style="text-align: center;">Heartland Communications Facility Authority (HCFA)</p> <p style="text-align: center;">Quarterly—January, April, July, October 4th Thursday @ 4:00pm *\$100.00 Stipend for meeting attendance</p>	<p style="text-align: center;">Ronald Reagan Community Center 195 East Douglas, El Cajon, CA 92020 Valerie Nellis (619) 441-1623 vnellis@hcfa911ca.gov</p>	Council Seat Alternate	Smith Mendoza
<p style="text-align: center;">Heartland Fire Training Facility Authority (HFTFA)</p> <p style="text-align: center;">Quarterly—2nd Thursday @ 4:00pm *\$100.00 Stipend for meeting attendance</p>	<p style="text-align: center;">Heartland Fire Training Facility 1301 N. Marshall, El Cajon, CA 92020 Dave Miller, (619) 441-1693 davem@heartlandfiretraining.org</p>	Council Seat Alternate	Smith Mendoza
<p style="text-align: center;">Helix Water District Water Representative & liaison</p>	<p style="text-align: center;">Jessica Mackey, Board Secretary 619-667-6204 jessica.mackey@helixwater.org</p>	Council Seat Alternate	Heredia Altamirano
<p style="text-align: center;">League of California Cities Executive Committee Luncheon mtg.</p> <p style="text-align: center;">Monthly—2nd Monday @ 11:30am (no meeting April, July, October)</p>	<p style="text-align: center;">Four Points Sheraton 8110 Aero Drive, San Diego, CA 92123 Catherine Hill, Regional Representative (619) 295-8282</p>	Council Seat Alternate	Snow Mendoza
<p style="text-align: center;">League of California Cities Conference Voting Delegate</p>	As appointed prior to the Cal Cities Conference	Council Seat	Snow

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<p align="center">Metro Commission / Metro Wastewater JPA</p> <p align="center">Monthly—1st Thursday @ Noon</p> <p>*\$150.00 Stipend for meeting attendance</p>	<p align="center">MWWD MOC II Auditorium 9192 Topaz Way, San Diego, CA 92123 Lori Peoples (619) 548-2934 lorimetrojpa@gmail.com</p>	<p align="center">Representative Alternate</p>	<p align="center">J. Jones Heredia</p>
<p align="center">Metropolitan Transit System (MTS)</p> <p align="center"><i>Usually 2nd or 3rd Thurs @ 9:00am</i></p> <p>*\$150.00 Stipend for meeting attendance</p>	<p align="center">MTS 1255 Imperial Ave. #1000 San Diego, CA 92101-7490 (10th floor board room) Lucia Mansour, Executive Assistant/Board Clerk (619) 398-9561</p>	<p align="center">Council Seat Alternate</p>	<p align="center">Mendoza Smith</p>
<p align="center">SANDAG Board of Directors</p> <p align="center">2nd Friday – 9:00 a.m. 4th Friday – 9:00 a.m. (DARK IN AUGUST)</p> <p align="center"><u>Stipend for Meeting Attendance</u></p> <p align="center">\$150.00 for Board Meetings Add'l \$100.00 Board Acting As Regional Transportation Commission \$100.00 for Committee Meetings</p>	<p align="center">SANDAG 1011 Union Street, Suite 400 San Diego, CA 92101 Michael Garcia, Clerk of the Board michael.garcia@sandag.org</p>	<p align="center">Council Seat Alternate 2nd Alternate</p>	<p align="center">Snow Mendoza Heredia</p>
<p align="center">Sweetwater Rivershed Advisory Panel</p> <p align="center">2 times per year</p>	<p align="center">TBA</p>	<p align="center">Council Seat Alternate</p>	<p align="center">Mendoza Smith</p>
<p align="center">San Diego East County Chamber of Commerce Liaison</p> <p align="center">Monthly - 3rd Tuesday @ 7:30am</p>	<p align="center">East County Chamber 201 S Magnolia Ave El Cajon, CA 92020</p>	<p align="center">Council Seat Alternate</p>	<p align="center">Altamirano Snow</p>
<p align="center">San Diego Area Wastewater Management District</p> <p align="center">Once Yearly —Announced</p>	<p align="center">MWWD MOC II Auditorium 9192 Topaz Way, San Diego, CA 92123 Lori Peoples (619) 548-2934 lorimetrojpa@gmail.com</p>	<p align="center">Representative</p>	<p align="center">Heredia J. Jones</p>
<p align="center">California Joint Powers Insurance Authority (CJPIA) Board of Directors</p> <p align="center">Annual Board Meeting Meets in July *\$100.00 Stipend for meeting attendance</p>	<p align="center">California Joint Powers Insurance Authority 8081 Moody Street La Palma, CA 90623</p>	<p align="center">Council Seat Alternate</p>	<p align="center">Smith Bates (Risk Manager)</p>