

# 497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

|                                                                                                         |                                        |                                                                           |                                                                                                              |                                                     |
|---------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| NAME OF FILER<br>Lemon Grove Firefighters PAC, Sponsored by Heartland Firefighters of Lemon Grove Local |                                        | Date of This Filing 08/20/2026 05:32                                      | Date Stamp<br>Received<br>City Clerk's Office<br>AUGUST 20, 2026<br>[Redacted]<br>JOSELO PABLO<br>CITY CLERK | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| AREA CODE/PHONE NUMBER<br>[Redacted]                                                                    | I.D. NUMBER (if applicable)<br>1312577 | Report No. _____                                                          |                                                                                                              |                                                     |
| STREET ADDRESS<br>[Redacted]                                                                            |                                        | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |                                                                                                              |                                                     |
| CITY<br>Lemon Grove, CA [Redacted]                                                                      | STATE<br>[Redacted]                    | ZIP CODE<br>[Redacted]                                                    |                                                                                                              |                                                     |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                           | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED                                                            |
|---------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
|               |                                                                                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                            | <input type="checkbox"/> Check if Loan<br>_____ %<br>Provide Interest Rate |

Reason for Amendment: \_\_\_\_\_

\* Contributor Codes  
 IND – Individual  
 COM – Recipient Committee (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

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| AREA CODE/PHONE NUMBER<br>[REDACTED]                                                                    | I.D. NUMBER (if applicable)<br>1312577 | Report No. 472                                                      |                |                                                     |
| STREET ADDRESS<br>[REDACTED]                                                                            |                                        | <input type="checkbox"/> Amendment to Report No.<br>(explain below) |                |                                                     |
| CITY<br>Lemon Grove, CA [REDACTED]                                                                      | STATE<br>[REDACTED]                    | ZIP CODE<br>[REDACTED]                                              | No. of Pages 3 |                                                     |

## 2. Contribution(s) Made

| DATE MADE  | FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                      | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION                     | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------|----------------------------------|
| 08/20/2026 | Joe Smith for Lemon Grove City Council 2026<br>[REDACTED]<br>La Mesa, CA [REDACTED]                             | Joe Smith<br>City Council Member<br>DISTRICT #:<br>Lemon Grove       | 1,230.00               | 2026-11-03                       |
| 08/20/2026 | Elect Krystle Johnson to Lemon Grove City Council 2026<br>[REDACTED]<br>San Diego, CA [REDACTED]<br><br>1486349 | Krystle Johnson<br>City Council Member<br>DISTRICT #:<br>Lemon Grove | 1,230.00               | 2026-11-03                       |

Reason for Amendment: \_\_\_\_\_

| FORM             | REFERENCE   | NOTES                                                                                           |
|------------------|-------------|-------------------------------------------------------------------------------------------------|
| CA 497<br>Page 2 | TEXT -10864 | Contribution Made to Elect Krystle Johnson to Lemon Grove City Council 2026 was made in Support |
| CA 497<br>Page 2 | TEXT -10863 | Contribution Made to Joe Smith for Lemon Grove City Council 2026 was made in Support            |



Outlook

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**[24-Hr Notice] Form 497, Contribution Made (LG-FF, 2026.08.20)**

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**From:** [REDACTED]**Date:** Thu 8/20/2026 5:42 PM**To:** Joel Pablo <jpablo@lemongrove.ca.gov>**Cc:** Travis (LG-FF) Medina [REDACTED]

1 attachment (51 KB)

LG-FF\_F497-M\_2026.08.20\_RN\_472.pdf;

Hi Joel,

This email serves as notification that Lemon Grove Firefighters PAC (FPPC No. 1312577) is submitting a 24-hour contribution report for a contribution made on 08/20/2026 in support of the following candidates:

- Krystle Johnson
- Joe Smith

The Form 497 is attached for filing with the City of Lemon Grove. Please confirm receipt or return of form with a date-time stamp and ensure this report is posted online for public record.

Thank you.

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**Sinceramente,***Stephanie D Sánchez***Política Campaign Treasury LLC****Phone:** [REDACTED]**Mailing Address:** [REDACTED]