| Statement of Organization Recipient Committee | | | | Date Stamp | | CALIFO | | |
|--|---|--|------------------|--|---|---------|--------------|----------------------|
| Statement Type | ☐ Initial O Not yet qualified | ☐ Amendment | Z | Termination – See Part 5 | RECEIVED AN in the office of the Secre of the State of Co | atary t | all State CE | or Official Use Only |
| | O Date qualification threshold met | Date qualification threshold met | | Date of termination | FEB 02 2 | 023 | | 3 21 2023 Y CLERK |
| 1. Committee | e Information I.D. Numbe | | | / | Other Principal Offi | icers | | |
| NAME OF COMMITTEE STEPHANIE KI | LEIN FOR LEMON GROVE CIT | Y COUNCIL 2022 FPPC 149 | 1439 935 | NAME OF TREASURER ERICA LYNN DIET | RICH | Mr. D | | |
| | | | | STREET ADDRESS (NO P.O. BOX) | | | | |
| STREET ADDRESS (NO P.O. | . BOX) | | | CITY | STATI | E | ZIP CODE | AREA CODE/PHONE |
| CITY | STATE ZIP C | ODE AREA CODE/PHONE | | NAME OF ASSISTANT TREASURER JULIET DEAMICIS | R, IF ANY | | | |
| N/A | IF DIFFERENT) | | | STREET ADDRESS (NO P.O. BOX) | | | | |
| E-MAIL ADDRESS (REQUIR | RED) / FAX (OPTIONAL) | | | CITY | STATI | E | ZIP CODE | AREA CODE/PHONE |
| COUNTY OF DOMICILE | JURISDICTION WHERE COM | MITTEE IS ACTIVE | | NAME OF PRINCIPAL OFFICER(S) STEPHANIE KLEIN | | | | |
| | | | | STREET ADDRESS (NO P.O. BOX) | | | | |
| Attach additiona | l information on appropriately lo | beled continuation sheets. | | CITY | STAT | E | ZIP CODE | AREA CODE/PHONE |
| 3. Verificatio | | | (CIII (B) (CI | | | | | |
| penalty of perjur | easonable diligence in preparing ry under the laws of the State of | this statement and to the bes California that the foregoing | st of is tr | my knowledge the informative and correct. | tion contained herein is | true | and complet | te. I certify under |
| Executed on | 19 123 By _ | | | SURER OR ASSISTANT TREASU | RER | | | |
| Executed on | 19/2023 By_ | | | LDER, CANDIDATE, OR STATE | MEASURE PROPONENT | | | |
| Executed on | DATE By | SIGNATURE OF CONT | ROLLI | NG OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | _ | | |
| Executed on | DATE By | SIGNATURE OF CONT | 2011 | INC OFFICE HOLDER CAMPINATE OR STATE | | | | |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Statement of Organization Recipient Committee INSTRUCTIONS ON REVERSE COMMITTEE NAME STEPHANIE KLEIN FOR LEMON GROVE CITY COUNCIL 2022 FPPC 140935 1449935 All committees must list the financial institution where the campaign bank account is located.

NAME OF FINANCIAL INSTITUTION
WELLS FARGO

AREA CODE/PHONE
5726733305

ADDRESS

CITY
STATE
ZIP CODE

4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | (| ELECTIVE OFFICE SOUGHT OR HELD INCLUDE DISTRICT NUMBER IF APPLICABLE) | YEAR OF ELECTION | PART CHECK | | | | |
|---|-------------------------------|--|---------------------|---------------|----------|----------------------|-----------|--|
| STEPHANIE KLEIN | LEMON | GROVE CITY COUNCIL DISTRICT 4 | 2022 | Nonpartisan | Partisan | (list political part | y below) | |
| | | | | Nonpartisan | Partisan | (list political part | ty below) | |
| Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below: CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER) CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION | | | | | | | | |
| IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | (INCLUDE DISTRICT NO., CITY O | | | ON | CHECK | ONE | | |
| n | | | | | | SUPPORT | OPPOSE | |
| | | | | | | SUPPORT | OPPOSE | |

Statement of Organization **Recipient Committee**

INSTRUCTIONS ON REVERSE

| FORM | 410 |
|------|-----|
| | |

Page 3

| CEEDILANIE VI DIN FOR LENGTH CROWN CONTRACTOR | I.D. NUMBER | | |
|--|---|--------------|-------------------------|
| STEPHANIE KLEIN FOR LEMON GROVE CITY COUNCIL 2022 FPPC 144 | 9935 1449935 | 149935 | 1449935 |
| 4. Type of Committee (Continued) | 别的原理。 的复数经济等得 有效,所以发生的社会。 | | |
| CITY Committee | candidates or measures in a single election. Check only one box: OUNTY Committee | | |
| PROVIDE BRIEF DESCRIPTION OF ACTIVITY | | | |
| CAMPAIGNING FOR LOCAL CITY COMMITTEE POLITICAL PURPOSE | S | | |
| Sponsored Committee List additional sponsors on an attachment. | | | |
| NAME OF SPONSOR | INDUSTRY GROUP OR AFFILIATION OF SPONSOR | | |
| STREET ADDRESS NO. AND STREET CITY | STATE ZIP CODE | AF | EA CODE/PHONE |
| Small Contributor Committee | | | |
| Date qualified | | | |
| | assistant treasurer and/or candidate, officeholder, or ponent certify that all of the | following co | nditions have been met: |

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- · This committee has no surplus funds; and
- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.
 - Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.