| Statement of C Recipient Com | _ | | | Pate Stamp Received | CALIFORNIA 410 |
|---|--|---|--|-------------------------------|------------------------------|
| statement Type | ✓ Initial ✓ Not yet qualified | ☐ Amendment | ☐ Termination – See Part 5 | SEP 0 4 2024 | For Official Use Only |
| | O Date qualification thres | nold met Date qualification threshold m | Date of termination | City Clerk | |
| 1. Committee l | Information I.D. | Number | 2. Treasurer and O | ther Principal Officers | |
| NAME OF COMMITTEE SITIVI "STEVE | E" FAIAI FOR COUN | CIL 2024 | NAME OF TREASURER SITIVI "STEVE" FAIAI STREET ADDRESS (NO PO. BOX) | CITY | STATE ZIP CODE |
| STREET ADDRESS (NO P. | O. BOX) | 110 5005 ADEA 5005 (NO | NAME OF ASSISTANT TREASURE | | AREA CODE/PHONE |
| CITY | | STATE ZIP CODE AREA CODE/PHO | N/A STREET ADDRESS (NO P.O. BOX |) CITY | STATE ZIP CODE |
| FULL MAILING ADDRESS E-MAIL ADDRESS OF CO | OMMITTEE (REQUIRED) / FAX (OP | TIONAL) | EMAIL ADDRESS OF ASSISTANT | | AREA CODE/PHONE |
| SAN DIEGO | 10000000 | ON WHERE COMMITTEE IS ACTIVE F LEMON GROVE | SITIVI "STEVE" FAIA | 1 | STATE ZIP CODE |
| Attach additiona | l information on appropr | ately labeled continuation sheets. | EMAIL ADDRESS OF PRINCIPAL | L OFFICER(S) (REQUIRED) | AREA CODE/PHONE |
| 3. Verification | n : | | | | |
| I have used all re penalty of perjui | easonable diligence in pro ry under the laws of the | eparing this statement and to the bostate of California that the foresoin | est of my knowledge the informati | on contained herein is true a | nd complete. I certify under |
| Executed on | 1-2024 By | | STANT TREASUR | ER | |
| Executed on | DATE BY | SIGNATUF | DATE, OR STATE N | REASURE PROPONENT | |
| Executed on | DATE | SIGNATURE OF CO | ONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE N | MEASURE PROPONENT | |
| Executed on | DATE | SIGNATURE OF CO | ONTROLLING OFFICEHOLDER, CANDIDATE, OR STATE | MEASURE PROPONENT | EPPC Form 410 (October/2) |

FPPC Form 410 (October/2023)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)

Statement of Organization CALIFORNIA **FORM Recipient Committee** INSTRUCTIONS ON REVERSE Page 2 LD. NUMBER COMMITTEE NAME SITIVI "STELE" FAIAI FOR COUNCIL ZOZY All committees must list the financial institution where the campaign bank account is located and the person(s) authorized to obtain bank records. AREA CODE/PHONE BANK ACCOUNT NUMBER NAME OF FINANCIAL INSTITUTION AND PERSON(S) AUTHORIZED TO OBTAIN BANK RECORDS US BANK ZIP CODE ADDRESS OF FINANCIAL INSTITUTION 4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable.
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | (11) | NCLUDE DISTRICT NUMBER IF APPLICABLE) | ELECTION | PAR CHECK | | | |
|---|------------|---|---------------|--------------|----------|-----------------------|----------|
| SITIVI "ISTEVE" FAVAI | Lomo | -GROVE CITY COUNCIL | 2024 | Nonpartisan | Partisan | (list political party | CAN |
| | | - | | Nonpartisan | Partisan | (list political part | y below) |
| Primarily Formed Committee Primarily formed to support or o | ppose spec | ific candidates or measures in a single e | election. Lis | t below: | | | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LET IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME. | TER) | CANDIDATE(S) OFFICE SOUGHT OR (INCLUDE DISTRICT NO., CITY | | | TION | CHECK | ONE |
| | | | | | | SUPPORT | OPPOSE |
| | | | | | | SUPPORT | OPPOSE |

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

COMMITTEE NAME

CALIFORNIA 410

Page 3

| SITIVI | "STEVE" | FAIR | FOR | Council | 2024 |
|--------|---------|------|-----|---------|------|
| | | | | 0000 | |

| | | CITY Com | nmittee | pecific candidates or measures ir COUNTY Committee | ☐ STATE Comm | | |
|--------------------|--------------|----------|------------------------|---|-----------------|----------|-----------------|
| PUNNING | | am | Courcil | 24 | | | e 2 |
| Sponsored Committe | | | onsors on an attachmer | nt. | | | |
| AME OF SPONSOR | IA | | | INDUSTRY GROUP OR AFFILIA | TION OF SPONSOR | | |
| | NO. AND STRE | ET | | CITY | STATE | ZIP CODE | AREA CODE/PHONE |

- This committee has ceased to receive contributions and make expenditures;
- This committee does not anticipate receiving contributions or making expenditures in the future;
- · This committee has eliminated or has no intention or ability to discharge all debts, loans received, and other obligations;
- This committee has no surplus funds; and

5. Termination Requirements

- This committee has filed all campaign statements required by the Political Reform Act disclosing all reportable transactions.
 - There are restrictions on the disposition of surplus campaign funds held by elected officers who are leaving office and by defeated candidates. Refer to Government Code Section 89519.

By signing the verification, the treasurer, assistant treasurer and/or candidate, officeholder, or ponent certify that all of the following conditions have been met:

 Leftover funds of ballot measure committees may be used for political, legislative or governmental purposes under Government Code Sections 89511 -89518, and are subject to Elections Code Section 18680 and FPPC Regulation 18521.5.