Recipient Committee
Campaign Statement

## Cover Page

(Government Code Sections 84200-84216.5)

SEE INSTRUCTIONS ON REVERSE


1. Type of Recipient Committee: All Committees-Complete Parts 1, 2, 3, and
$\square$ officehoider, Candidate Controlled Committee
$\square$ State Candidate Election Committee
$\square$ Recall

【 Primarily Formed Ballot Measure Committee $\square$ Controlled $\square$ sponsored (Also Completes Part ©)
$\square$ Primarily Formed Candidate Officeholder Committee
2. Type of Statement:
$\square$ Preelection Statement
図 Semi-annual Statement
$\square$ Termination Statement
$\square$ Amendment (Explain below)
$\square$ General Purpose Committee
$\square$ sponsored
$\square$ Small Contributor Committee
$\square$ Political Party/Central Committee
1.D. Number 1422743 Treasurer(s
COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

No on S, Lemon Grove Neighbors Against the Lifetime Tax

| STREET ADDRESS (NO P.O. BOX) |  |  |  |
| :---: | :---: | :---: | :---: |
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| Lemon Grove | CA | 91945 |  |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX |  |  |  |
| CITY | State | ZIP CODE | AREA CODE/PHONE |
| La Mesa | CA | 91942 | $($ |

Mary @MaryEnglandPR.Com


FPPC Form 460 (Jan/2016)
FPPC Advice:
FPPPC Advice: 866/275-3772
5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. ANO STREET) CITY ZIP

Related Committees Not Included in this Statement: List any committees not included in this statement that are controlled buy you or are primarily formed to receive contributions or make expenditures on behalf of

| COMMITTEE NAME |  |  |
| :--- | :--- | :--- | :--- | :--- |
| NAME OF TREASURER |  |  |
| COMMITTEE ADDRESS |  |  |
| CITY |  |  |

6. Primarily Formed Ballot Measure Committee


#### Abstract

NAME OF BALLOT MEASURE


Lemon Grove 3/4 Cent Sales Tax

| BALLOT NO OR LETTER |  |  |
| :--- | :--- | :--- |
|  | S | JURISDICTION <br> City of Lemon Grove |

Identify the controlling officeholder, candidate, or state measure proponent,
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
| :--- | :--- |

7. Primarily Formed Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed

| NAME OF OFFICEHOLDER OR | OFFICE SOUGHT OR HELD | SUPPORT OPPOSE |
| :---: | :---: | :---: |
| NAME OF OFFICEHOLDER OR | OFFICE SOUGHT OR HELD | $\square$ SUPPORT $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR | OFFICE SOUGHT OR HELD | $\square$ SUPPORT <br> $\square$ OPPOSE |
| NAME OF OFFICEHOLDER OR | OFFICE SOUGHT OR HELD | $\square$ SUPPORT $\square$ OPPOSE |

Attach continuation sheets if necessary

| Contributions Received |  |  | Cotumn A TOTALTHIS PERNOD (FROMATTACHED |  | Column B CALENDAR YEAR total todate |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. Monetary Contributions | Scheodule A, | \$ | 12,200.00 | \$ | 12,200.00 |
| 2. Loans Received | Schedule B, |  | 0.00 |  | 0.00 |
| 3. SUBTOTAL CASH CONTRIBUTIONS | Ada Line 1 | \$ | 12,200.00 | \$ | 12,200.00 |
| 4. Nonmonetary Contributions | Schedule C, |  | 3.20 |  | 3.20 |
| 5. TOTAL CONTRIBUTIONS RECEIVED | Add Lines 3 | \$ | 12,203.20 | \$ | 12,203.20 |


| Running in Both the State Primary and General Elections |  |  |
| :---: | :---: | :---: |
|  | $1 / 1$ through $6 / 30$ | 7/1 to Date |
| 20. Contributions |  |  |
| Received |  |  |
| 21. Expenditures |  |  |
| Made | \$ |  |

## Expenditures Made

| 6. Payments Made |
| :--- |
| 7. Loans Made |
| 8. SUBTOTAL CASH PAYMENTS |
| 9. Accrued Expenses (Unpaid Bills) |
| 10. Nonmonetary Adjustment |
| 11. TOTAL EXPENDITURES MADE |
| Current Cash Statement |
| 12. Beginning Cash Balance |
| 13. Cash Receipts |
| 14. Miscellaneous Increases to Cash |
| 15. Cash Payments |
| 16. ENDING CASH BALANCE |
| If this is a termination statement, Line 16 must be zer |

17. LOAN GUARANTEES RECEIVED

Cash Equivalents and Outstanding Debts
18. Cash Equivalents
19. Outstanding Debts
.-........................ Adinstructions on Line 2 + Line 3 in Column B
$\$ 0.00$
$\$ 0.00$

## Expenditure Limit Summary for State

 Candidates22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)
Date of Election
Total to Date ( $\mathrm{mm} / \mathrm{dd} / \mathrm{yy}$ )

*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column R


Schedule C
Nonmonetary Contributions Received
SEE INSTRUCTIONS ON REVERSE
SEE INSTRUCTIO
No on S, Lemon Grove Neighbors Against the Lifetime Tax

SCHEDULEC


| DATE RECENED | FUUL NAME, STREET ADDRESS AND ZIP CODE of lender af COMATTEE NLSO ENERIC.MMEER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL ENTER OCCUPATIONAND EMPLOYER IF SES: =-MPLOTED, ENTER | description of GOOOS OR SERMCES | AMOUNT/ FAIR MARKET VALUE | CUMULATVE TO DATE CALENDAR YEAR (SAN. 1-DEC. 31) | PERELECTION TODATE (IF REQUIRED) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/03/2019 | Mary England <br> La Mesa, CA 91942 | $\square$ IND COM OTH PTY SCE | CEO <br> La Mesa Chamber of Commerce | Copies | \$3.20 | \$10,203.20 | \$10,203.20 P-20 |


| Schedule C Summary <br> 1. Amount received this period - nonmonetary contributions of $\$ 100$ or more. (Include all Schedule A subtotals.) |  | ```*Contributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party``` |
| :---: | :---: | :---: |
|  | \$3.20 |  |
|  | \$0.00 |  |
| 2. Amount received this period - unitemized nonmonetary contributions of less than $\$ 100$.......... |  |  |
| 3. Total nonmonetary contributions received this period. | \$3.20 | FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppe.ca.gov 8кん1775,3772 |

# Schedule E <br> Payments Made 

## Type or print in ink.

| $\begin{aligned} & \text { Statement covers perio } \\ & \text { from 01/01/2019 } \\ & \hline \end{aligned}$ | CALIFORNIA FORM <br> 460 |
| :---: | :---: |
| through 12/31/2019 | Page 6 of 6 |
|  | $\begin{aligned} & \text { 1.0. NUMEER } \\ & 1422743 \end{aligned}$ |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphemalia/misc. | MBR | member communications | RAD | radio airtime and production posts |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | radio airlime and production costs |
| CTB | contnbution (explain nonmonelary)* | OFC | office expensese | SAL | campaigns workers's |
| CVC | civic donations | PET | petition circulating | TEL | t.V. or cable airtime and prod |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travet, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/spons |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WES | information technology costs (internet, e-mail) |

LIT campaign literature and mailings

## PRT printads

## ,

|  | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
| :---: | :---: | :---: | :---: | :---: |
| Briggs Law Corp : <br> 4891 Pacific Hwy Ste 104 <br> San Diego, CA 92110 | PRO |  |  | \$5,000.00 |
| William Baber: <br> 7918 El Cajon Blvd. \#N-162 <br> La Mesa, CA 91942 | PRO |  |  | \$1,500.00 |

## *Payments that are contributions or independent expenditures must also be summarized on Schedule $\mathbf{D}$.

## Schedule E Summary

1. Payments made this period of $\$ 100$ or more. (Include all Schedule E subtotals)
$\frac{\frac{\$ 6,500.00}{\$ 59.99}}{\frac{\$ 0.00}{\$ 6,559.99}}$

FPPC Form 460 (Jan/2016)

